

AGENDA
BLAINE COUNTY PLANNING AND ZONING COMMISSION
REGULAR MEETING

Thursday, February 28, 2019 at 6:30 p.m.
Main Meeting Room in the Old County Courthouse
206 1st Avenue South, Hailey, Idaho

- I. **ACTION ITEM: Sawtooth Botanical Garden Conditional Use Permit (CUP) Review.** A public hearing and review of the 2018 modified CUP issued to the Sawtooth Botanical Garden. No changes are proposed to the CUP as part of this review. The purpose is to verify compliance with the conditions of approval from 2018. The address is 9 Gimlet Rd. and it is Lot 2, Block 1, LeBaron Estates Subdivision. The lot is zoned Low Density Residential District (R-1) and is within the Scenic Highway Overlay (SHO) district.
[Click here for materials.](#)

- II. **ACTION ITEM: Zoning and Subdivision Regulations – Text Amendments related to Community Housing Overlay District.** Public hearing and consideration of county-initiated amendments to Blaine County Code, Title 9, Chapter 35, and Title 10, Chapters 4 and 5. Amendments may include, but are not limited to, deleting requirement for central water and central sewer systems and related water and sewer application requirements, reducing minimum density in a CH-PUD, clarifying the types of modifications that may be approved in a CH-PUD, clarifying uses and processes, clarifying ownership provisions, and deleting biennial chapter review requirement. [Click here for materials](#)

- III. **ACTION ITEM – Election of officers.**

- IV. **Reports & Business**
 - A. **Findings to discuss:** Comp Plan Sub Areas
 - B. **Next meeting dates:** Mar 14; Special Mar 21; No mtg Mar 28 (spring break)
 - C. Determination of notice:
 - D. Updates: Idaho Power redundant line
 - E. Discussion: Commissioner compensation; Meeting start time

- V. **Adjourn**

***Any person needing special accommodations to participate in the above noticed meeting should contact Blaine County Land Use and Building Services at 219 1st Ave So. Ste 208, Hailey, ID 83333 or telephone 788-5570 at least twenty-four (24) hours prior to the meeting. Latest revised agenda printed February 26, 2019 9:53:34 AM.